

## Transcript – Yahshua is Our Passover Lamb

Alrighty, Chag Semeach! And wow! Happy Unleavened Bread to everybody hearing this today. It's wonderful to see everybody and I am excited. I hope you had a great Passover ceremony as we did, just thankful to YAHWEH having this opportunity that I could share with you in this message that will go all over the world today.

And the name of the message is, *Yahshua Our Passover Lamb*. And I'm happy because what a happy message it is, exciting message to go over. And before starting, I just want to share, because I've been thanking YAHWEH so much for opening up ... I do every day ... opening up my eyes to see and having proper doctrine.

And this year is, technically it's the earliest you'll ever have for Passover. When you have the New Moon on the same day as the day of the equinox, you can have a Passover earlier. So just out of curiosity, I was just checking online to see with the barley in Israel because there's always that controversy with the barley and to see if people were finding the barley now; or if they're waiting another month ... just out of curiosity.

And the ironic part was there was nobody that's waiting, but some of these people actually started keeping the year in February, the middle of February. And I used to update every year on the barley and these things and I stopped doing it because it's just so ridiculous when you look at people starting ... some of them start the year even sometimes in the end of January, now in the middle of February, which means they're going to be keeping their Sukkot in the beginning of August.

And it's got to the point of being so ridiculous with some of these things, the Zadok calendar, which is not biblical, people starting the day, not only at sunrise, but some people are starting the feast in a week, some people are starting in a month, some people kept it two months ago. It's just so out of control that I'm so thankful to YAHWEH that He has a congregation, that He has elders that for 2,000 years have been faithful to hold on to the biblical calendar and to hold on to the holy days. And it's just so sad to see all these Laodiceans out there that just do whatever comes into their mind, that somebody in Babylon or somebody that's 7,000 miles away can be saying that the year started because somebody saw a piece of barley in Israel.

So, what a time to be thankful! I hope you are too. And this message is really all on that - Yahshua our Passover Lamb. I want to start in Mark 16, verse 15 and 16.

**Mark 16:15-16** *And He said to them, Going into all the world, preach the good news to all the creation. The one believing and being baptized will be saved. And the one not believing will be condemned.*

So **Passover is about renewing our baptism commitment** that when Yahshua returns, we'll be given eternity, right? And we'll be in covenant with YAHWEH for eternity. But we know now that that covenant is a yearly covenant; it's year to year. And the Passover is the time when we're renewing the covenant that we made at our baptism. So Exodus 12 and verse 43, we see the same thing in the first covenant.

**Exodus 12:43** *And YAHWEH said to Moses and Aaron, **This is the ordinance of the Passover.** No heathen ... non-covenant person ... may eat of it.*

So **you have to be in covenant relationship to be able to partake of the Passover.** And like I said, the Passover is all about being a first fruit. If you're not a first fruit, if you've never been baptized, then this message will be

interesting. You could learn from it. Maybe it'll help you, inspire you to want to be baptized. But if you have never been baptized, you have never entered covenant relationship then you're not a first fruit. That's clearly what Scripture says.

I'm not going to go to **Romans 8** today, but read Romans 8, it's very clear. It's the ones that have the Ruach of YAHWEH. How do you get the Ruach? By baptism, **Acts 8**. I'm not going to go into that today either. Because the main message today is on Yahshua. This is the day after Passover, the first day of Unleavened. And it's a set-apart day. And it's all about Yahshua being our Passover Lamb.

So let's go to 1 Corinthians 11 ... 1 Corinthians 11. Let's see this. 1 Corinthians 11:23 through 32. And it says,

**1 Corinthians 11:23-25** *For I received from the Master what I also delivered to you, that the Master Yahshua in the night in which He was betrayed took bread; and giving thanks, He broke and said, take, eat, this is My body which is broken on behalf of you, this do in remembrance of Me. In the same way the cup also, after supping, saying, this cup is the **New Covenant** in My blood, each time you drink it, do this in remembrance of Me.*

**Comment:** It's a memorial. It's a memorial of what? It's a **memorial of His death and Him - His shed blood**, which makes it a memorial when we call on that shed blood at our baptism for the forgiveness of sins. It's also our memorial of joining the New Covenant.

**1 Corinthians 11:26-28** *For each time that you may eat this bread, and drink this cup, you solemnly commemorate the death of our Master, until His coming ... It is. It is a memorial ... So that whoever should eat this bread, or drink the cup of the Master YAHWEH, unworthily, that one will be guilty of the body and of the blood of the Master YAHWEH. But let a man examine himself, and so let him eat of the bread, and let him drink of the cup;*

**Comment:** I gave a message just less week on this that you just don't show up for Passover night and take it. But you really not just days, but weeks, even a month before ... and I try to do it a whole month ... really examining, looking in our life seeing what changes we made from the year before, what changes, more important, do we have to make in this coming year that YAHWEH is showing us. So we have to examine ourselves. Verse 29 ....

**1 Corinthians 11:29** *for he eating and drinking unworthily eats and drinks to his condemnation, not discerning the body of the Master YAHWEH.*

**Comment:** So when you do it and you're not discerning, you're doing it unworthily, not discerning His body. And he says,

**1 Corinthians 11:30-31** *For this reason many among you are sick and weak, and many sleep ... many even die because they do it the wrong way ... For **if we discerned ourselves, we would not be judged.***

And that's an important scripture, right? If we let YAHWEH's Ruach convict us and we didn't let self-righteousness and pride come in, did not want to be corrected because like it says in Proverbs all over the place, *a wise man takes correction* because he changes, but **it's the fool that doesn't want to be corrected**. But if we just discerned ourself and change, we wouldn't have to be judged.

**1 Corinthians 11:32** *But being judged, we are corrected by the Master, that we not be condemned with the world.*

So praise YAHWEH for that. That YAHWEH does love us enough to correct us as a loving Father and that He corrects us so that we don't have to be condemned with the world.

So I say this that all year long when we're out witnessing and we're sharing with people ... and praise YAHWEH, I love when I have that opportunity to share Yahshua with anybody. It's just amazing and I try to do it everywhere I go now to share Yahshua. And what I do is I'm sharing a *living* Messiah. I'm sharing He is our Creator. He's been there forever. He lives forever.

So when you're sharing with somebody, you're not sharing a dead Messiah, you're sharing a living, alive Messiah. But this one day year on the 14th of Aviv, on the night of the Passover, actually it's the beginning of the 14th, as the 13th is ending, the beginning of the 14<sup>th</sup>, the same way Yahshua did with His disciples, we remember a dying Messiah.

We remember a Messiah that suffered, that was humiliated, that was beaten, and why do we remember Him? Because **that's us**, because He did it for us, **He went in our place**. So what I want to go over here is to show you the original Passover. I want to show you the purpose of the Passover Lamb from Exodus and correlate that with Yahshua's Passover and clearly see because I was talking in the beginning here about the calendar and people starting the year in February and all this crazy stuff.

But one of the other crazy things is there's people out there that supposedly are Torah observant that are killing a lamb at Passover. And they're supposed to be New Testament believers. If you're not a New Testament believer, the Samaritans in Israel ... I've been there before ... I've seen where they killed the lamb. I was there the day they were doing it one year. And the Samaritans still kill a lamb up in Mount Gerizim and it's not one lamb, they kill a whole bunch of them for the Passover.

So if you don't believe Yahshua and you're in the old covenant, by all means, kill a lamb. But we're only told to kill one lamb, not two. And if we're going to see here, if Yahshua is our slain Lamb in perpetuity, if it's an ongoing sacrifice, then why would you be killing a second lamb every year? Especially when the one was a shadow and the other is the reality as we'll get into here. But there are people that are doing it.

There is every kind of heresy. And to be honest, that was the main thing when YAHWEH took us, a few years back, out of keeping the feast in Jerusalem and took us to the wilderness in Jordan was because that was the first year, in almost 2000 years, that the Jews killed a lamb at the Temple Mount, the false Temple Mount at Fort Antonio. It wasn't in the City of David that they did it. They did it at Fort Antonio.

But they killed a lamb. And that's what YAHWEH said. Which I believe was an abomination. I'm not saying it was the abomination of desolation. I believe that's still to come. But it was an abomination that they did that. And it caused YAHWEH to have us move and wow, I look back now in the last six years, how horrible. Just like what's going on now in Israel.

Passover night, when we were doing the Passover ceremony, what was happening? There were more missiles that hit in Israel that day than from any time during the war. And they keep saying that Iran is running out of

missiles and it's slowing down. Nope, it didn't slow down from Hezbollah. It was like 80 missiles in that one night. So as the Jews were sitting down to take their Passover, not Yahshua's but the Old Testament Passover, they were suffering again and having bombs come down. But when the rabbis did that, YAHWEH said "it's time to go." So this is important because you can only have one Passover lamb. And if you're killing a lamb, then of course, Yahshua is not your Passover. It's that simple.

So let's go to Exodus ... Exodus 13. And again, we'll see here when we're looking at the timing of it. Exodus 13 in verse 10. When are you to keep the Passover? Very clearly. And that's the problem that these people that are having the wrong calendar, the Zadok calendar, this calendar, the book of Enoch, which again, there was no writing at the time of Enoch. He couldn't write a book. It's ridiculous.

I mean, we have scant carvings on stone that go back to the time of Moses. Never mind Enoch that lived a thousand years before that, or whatever. And there's no way that Enoch is writing a book. And we know that. We know that nobody believes, except maybe some of these naive people that are using it, that Enoch actually wrote that book. It's an apocryphal book. You don't even know who did it. And people are changing the Sabbath, changing the calendar on that. We see that YAHWEH's Word tells us the calendar. My calendar book, it's online for free. You can download it on the website. It so clearly goes into all of this. But He says right here about Passover ...

**Exodus 13:10** *And you shall keep this ordinance ... the Passover ... at its appointed time, from year to year.*

*At its appointed time*, or some of the translations like King James says, *in its season*, right? The appointed time, literally the mo'ed, but it is in its season. So you can't keep it in the winter. And that's why even the Jews that don't keep the biblical calendar, right? They know that Passover has to be after the equinox. They'll never keep the Passover. And it says that in their writings. But why do you keep the first 12 days of the year in the winter and then only the 13<sup>th</sup> day you keep in the spring? It doesn't make any sense, right?

The whole year has to be in the spring. So you have to wait. It's very clear the Bible says that. The Bible clearly says that **the Holy Days are to be after the equinox**. The *tekufa* is in Hebrew. He clearly says that. So it's so clear, **Genesis 1:14**, the sun, the moon and the stars are for the Holy Days. And I don't know why people can't understand it. It's so clear. It's scriptural.

It tells us that **Exodus 23** and **Exodus 34** clearly says **you can't keep the Holy Day before the feast, before the tekufa**. And there are people that do it. But this is where we're showing **the Passover must be kept in the spring**. It's got to be kept in its season at its appointed time. And you're here. You don't do it every week. You don't do it every month. You don't do it four times in a year. It's so simple. You do it year to year at Passover. We renew our covenant once a year.

Let's go to Exodus 12 now. And let's look at this first Passover. Of course, not everything in here is going to be exactly the way we do it because this is the very first Passover. They're getting ready to leave the next day. The death angel is coming. They're not allowed to leave the house that night. That's not saying for all time. If somebody has to travel, whatever, next door or down the street to keep the Passover together, you're allowed to leave to go back to your home. But the first time you couldn't because of the death angel coming. But here it says,

**Exodus 12:1-2** *And YAHWEH said to Moses and to Aaron in the land of Egypt, saying, **This month** will be the head of months for you ... So what month is that? Aviv. What does that mean? That means it's got to be the spring. It's got to be ripe ears ... It shall be the first of the months of the year for you.*

**Exodus 12:3-4** *Speak to all the congregation of Israel, saying, On the tenth of this month, ... the tenth of Aviv ... you shall each take for themselves an animal of the flock for a father's house, a flock animal for a house ... So it could be a sheep or a goat. We do the sheep though ... And if the house is too small for a flock animal, he and his neighbor next to his house shall take according to the number of souls, each one according to the mouth of his eating, you shall count concerning the flock animal.*

**Exodus 12:5** *A flock animal, a male without blemish, a yearling, shall be to you. You shall take from the sheep or from the goats.*

**Comment:** But like I said, Yahshua is a sheep. He's a shepherd. So as far as with Him, He's representing sheep. But since the people, Yahshua's congregation, there are sheep and goats in there. That's why I guess they say sheep or goats in that reference.

**Exodus 12:6a** *And it shall be for you to keep **up to** the fourteenth day of this month ...*

**Comment:** **Up to**, not at the end of the 14th, **but up to the end of the 13th, beginning of 14th**. When you look in the New Testament, very, very clearly, Yahshua kept the last Passover beginning of the 14th because He died the day of the Passover, the day of the 14th, and they're taking Him down **before the Holy Day starts**, which starts at sunset of the 14th going into the 15th, the Night to be Observed, the festive night.

**Exodus 12:6-7** *And you shall keep it up to until the fourteenth of this month. And the assembly of the congregation of Israel shall kill it between the evenings ... **Between the evenings**, 'ben ha arbayim' is always the beginning of the day, end of the 13th, beginning of the 14<sup>th</sup> ... And they shall take from the blood, and put it on the two side doorposts and on the upper doorpost, on the houses in which they eat it.*

It's a blood covenant. So it's a blood covenant that we're talking about here. Passover is part of a blood covenant, which is part of the everlasting covenant. Very, very clearly, not all covenants are blood covenants. The Sabbath isn't a blood covenant, right? But marriage is a blood covenant and the New Covenant is a blood covenant, and this is a blood covenant here.

Go down to verse 11,

**Exodus 12:11** *And you shall eat it this way: with your loins girded, your sandals on your feet, and your staff in your hand ... We don't have to do that today. They were doing it the first time. Not everybody has a staff in their hand, or sandals on their feet ... And **you shall eat it in awe**. It is the Passover to YAHWEH.*

**Comment:** And I hope every year that goes by, I'm a little more in awe. I'm more thankful. I'm more in awe. I can't believe that YAHWEH has allowed me to do this. And it is the Passover to YAHWEH.

**Exodus 12:12a** *And I will pass through in the land of Egypt in this night ...*

**Comments:** In *that* night. So when we're looking at the Passover and the timing of it, and like I said, it's very clearly from the New Testament, it's the beginning of the 14<sup>th</sup> you do it, not the end of the 14th, because the

Jews keep the Passover the 15th, actually a day late, because they don't do Yahshua's Passover. But the way you know it is very clear, right? Because yes, there's two evenings to a day, a beginning evening and an end evening.

But there's only one midnight ... there's only one midnight. And if the 14th day of the first month is Passover, and the death angel passed at midnight, it had to be midnight of the 14th, which means they started keeping it the beginning of the 14th. YAHWEH is so good. And everything is so simple and there's Scripture to prove it.

And like I said, you just have to allow His Ruach. And I just think because some people have never been properly baptized and really don't have His Ruach, that it may be leading them to a degree, but they don't have it so that they wind up doing all chaos, things wrong and sometimes like I said, the blind leading the blind, right?

**Exodus 12:12-13** *And I will pass through in the land of Egypt in this night. And I will strike every first-born in the land of Egypt, from man even to livestock. And I will execute judgments on all the Elohe of Egypt. I am YAHWEH! And the blood shall **be a sign to you**, on the houses where you are. And I will see the blood, and I will pass over you. And the plague shall not be on you to destroy, when I strike in the land of Egypt.*

**Comment:** So in that day, you put the blood on the doorpost of the home, right? For protection today, it's the doorpost of our heart. So we see the pattern, we see the symbolism of it.

**Exodus 12:14a** *And the day will be a memorial for you ...*

**Comment:** Not killing of a lamb. The killing of a lamb is not the memorial. It's the Passover that's the memorial and the symbols can change. It went from the killing of a lamb to the symbolic bread and wine. It symbolizes the true Lamb of YAH, the shadow to the reality.

**Exodus 12:14** *And the day shall be a memorial for you. And you shall celebrate it as a feast to YAHWEH, **for your generations** ... forever ... You shall celebrate it as a law forever.*

So it never stops, especially if you're in covenant relationship and we're going to see the very end of this, if you don't do it, you're out of covenant relationship. So you have to keep the Passover. There's no doubt about that. And the covenant is with the firstborn, just like **we are first born**. Israel was a type of firstborn at first.

And now, believers in Yahshua, we are first fruits - **first born**. So if you're not a first fruit or firstborn, Passover has very little, if no relevance to you. You don't have to keep it because you never made the covenant to begin with, right? If it's a renewal of your baptism covenant, of course, if you never made the covenant, why would you do it?

It's like somebody saying,

“Oh, you want to come tomorrow night to my memorial for my wedding?”

“Oh, when did you get married?”

“Oh, I didn't get married. We're just having an anniversary.”

“Anniversary? For what?”

“I don't know.”

Sounds silly, but it is. The same way, if you were never baptized and never went into covenant, why would you be renewing a covenant you never went into? So the key is, if you've never been baptized, is thinking about your baptism and entering the covenant and *then* you keep the Passover and renew it every year. But if you're not a first fruit, Passover really has no meaning to you.

So now let's go to verse 21.

**Exodus 12:21-22** *And Moses called to all the elders of Israel and said to them, Draw out and take of the flock for you and for your families, and kill the Passover. And take a bunch of hyssop ... Pretty interesting it's exactly what they gave Yahshua when He was dying on the tree of your crucifixion ... and dip in the blood in the basin. And touch some of the blood in the basin to the lintel and on the two doorposts. And you shall not go out, anyone from the door of his house until morning ... because the death angel was there.*

**Exodus 12:23** *And YAHWEH will pass through to strike Egypt. And He will see the blood on the lintel and on the two doorposts, and YAHWEH will pass over the door. And He will not allow the destroyer to come into your houses to strike you.*

**Comment:** The death angel! Isn't it kind of interesting during COVID, the first year of COVID remember when everything was shut down and when did it shut down? Right at Passover! Wow, that was amazing that year that YAHWEH's people all over the world were **forced** not to leave their house. Not only a Passover but however it was long in your country at that time.

**Exodus 12:24-26** *And you shall observe this Word for an ordinance for you, and for your sons forever. And it shall be, when you come into the land which YAHWEH shall give to you, as He has spoken, you shall observe this service. And it will be, when your sons say to you, What is this service to you?*

**Exodus 12:27-28** *Then you shall say, A sacrifice of a passover of YAHWEH, who passed over the houses of the sons of Israel in Egypt when He struck Egypt. And He delivered our houses. And the people bowed and worshiped. And the sons of Israel went out and did as YAHWEH commanded Moses and Aaron. So they did.*

Wow, so that's the Passover here, the firstborn spared. Just like today we do it every year because we are firstborn and every time we take the symbolic unleavened bread and the tiny sip of the fruit of the vine, whether it's a little bit of wine or grape juice, as long as it's living, we're renewing our covenant as firstborn for one more year.

Exodus 13 and verse 1 we see this again ...

**Exodus 13:1** *And YAHWEH spoke to Moses, saying, Set apart to Me every first-born, the one opening the womb among the sons of Israel, among men and among livestock; they are Mine.*

So **all firstborn belong to YAHWEH** and what does that tell you? **If you're a firstborn, you belong to YAHWEH.** YAHWEH is our Master, YAHWEH is Yahshua as our King but that means that **we should be doing His work first** because what does the slave do? He does the work of his master first before he does his own.

We're living in the Laodicean era *ruled by the people* where this mentality, the normalcy bias, is for people to say they're free and do their own thing. Not wanting to listen to anybody, not having any judicial order. And praise YAHWEH in His congregation it's not like that and wow is it great! Wow is it different!

And I look now because YAHWEH did a separating in this congregation back in about 10-11 years ago. I'm so happy but feel bad for the people that wound up going on the wrong side of it. But wow, we had peace and we had judicial order and we had unity, and it's been building, because that's when YAHWEH started pouring His Spirit out.

And what did He have to do? He had to separate those first that weren't working with His Spirit. But since that time what an awesome time, how wonderful and it's not amazing to me that most of YAHWEH's people are in the third world, not all of them but the majority of them are where the Spirit is more humble and more submissive. But even in the third world you see pride and you see trouble. So this is where we're at right?

So the firstborn are spared, firstborn and first fruits holy to YAHWEH, set apart to YAHWEH. So let's go to the New Covenant now. 1<sup>st</sup> Corinthians 5 ... 1<sup>st</sup> Corinthians 5 because I've talked to people that kill a lamb at Passover that's supposed to be believers in Yahshua. And they say, "Where does it ever say in the Bible? Where does it say that Yahshua is the Passover? Where does it say that?" Well, I'm going to read it to you right now. It says it right here.

Like I said **every single thing we believe is in Scripture**. You don't have to try to twist and persuade and twist somebody's arm to believe it. Either they believe in the Scripture or they don't. And if they don't, woe is them, they're on their own. So 1<sup>st</sup> Corinthians 5 and starting in verse 6. He says,

**1<sup>st</sup> Corinthians 5:6-7** *Your boasting is not good. Do you not know that a little leaven leavens all the lump? ... Unleavened Bread is still there. This is written 30 years after the crucifixion and they're still keeping Unleavened Bread. He says ... Then clean out the old leaven so that you may be a new lump, just as you are unleavened ... They are unleavened ... For **our Passover is Messiah** who was sacrificed for our sake.*

Our Passover is Messiah. Where does it say Yahshua is the Passover? Right here! Beside many other scriptures as we're going to go over here, but right here.

**1<sup>st</sup> Corinthians 5:7b-8** ... *For our Passover is Messiah who was sacrificed for our sake. Therefore, let us perform the feast, ... What feast? **Passover** and Unleavened Bread! Should we be keeping it in the New Testament? Of course. Or let us celebrate - it's in command form here in the original language ... not with old leaven, nor with leaven of malice and of evil, but with unleavened bread of purity and holiness.*

The ones who aren't listening, look what the Apostle Paul said, it is said here in verse 5.

**1<sup>st</sup> Corinthians 5:5** *to deliver such a one to Satan for destruction of the flesh that the spirit may be saved in the day of the Master Yahshua.*

So we don't have to argue and fight and have useless arguments with all these people that are doing it wrong and don't want to be under judicial order. But basically you have to let them go their own way. Let them go, like it says, let them go in satan's society, let them go in all satan's lies and deception. Let them have their religion from satan's internet and we'll stay with the truth. We'll stay with the Word of YAHWEH. We'll stay

with YAHWEH's congregation and have a unified spirit. And that's the way he says it, and very clearly here - **Yahshua is our Passover Lamb**. No doubt about it.

**Yahshua is the first of the first fruits** and that's why in two days, it'll be the first day of the week, and we will be keeping the **Feast of First Fruit**; which is Yahshua being the First Fruit. It starts the seven week count to Shavuot and after seven sevens; seven weeks, the 50th day, the day after the seventh Sabbath is the **Feast of First Fruits** or Shavuot, plural. So Yahshua is the First Fruit, we're the first fruits, at His coming.

Colossians 1 and verse 15 ... Colossians 1 and verse 15 says,

**Colossians 1:15** *who ... talking about Yahshua ... is the image of the invisible Elohim, the right of the First-born of all creation.*

So by His suffering and death and living a perfect life, **He has the right of the first born**. He is the very first born and He is sharing that right with us. So we will also be first born in His coming. He talks about it in Hebrews. I'm not going to go there but in **Hebrews 2 and Hebrews 4** it talks about that He's not ashamed to call us brethren and He wants to share that with us. So *He is the image of the invisible Elohim the right of the first born of all creation.*

**Colossians 1:16-17** *For all things were created through Him, ... through Yahshua ... the things in the heavens, and the things on the earth, the visible and the invisible; whether imperial thrones, or dominions, or angelic orders, or authorities, all things were in His hand and have been created by Him ... In the beginning, Elohim, plural, Elohim created the heavens, the earth, the Father and the Son ... And He is before all things, and by Him all things are sustained.*

**Colossians 1:18a** *And He is the Head of the body, ... Yahshua's the Head of the body ... the Congregation, who is the Beginning, the First-born of the resurrection of the dead, ...*

**Comment:** So that's what a first fruit or a first born is. That's what it is to be *born again*. You're being born again, literally born again from the dead, **born of spirit at that time**. First you're born of flesh and blood and then you're born of spirit.

**Colossians 1:18b** *... He is the First-born of the resurrection of the dead, that He be preeminent in all things;*

And He always will be. But we will also be with Him and we will be serving with Him as kings and priests in His kingdom. How wonderful is that? That's what a wonderful time this is and how wonderful YAHWEH's holy days are that He shares with us His plan of salvation and everything that He'll be doing.

So 1 Corinthians 15 of verse 20 we see the same thing. Let's go to chapter 15 of Corinthians 20-23. He says,

**1<sup>st</sup> Corinthians 15:20-23** *But now Messiah has been raised from the dead; He became the first-fruit of those having fallen asleep. For since through man came death, also through a Man is a resurrection of the dead; for as in Adam all die, so also in Messiah **all will be made alive**. But each in his own order: Messiah, the **first-fruit**; afterward those of Messiah at His coming.*

So, on the Feast of First Fruit in two days, we start that count because Messiah, Yahshua is the first of the first fruit. So He starts it. 7 is YAHWEH's number of completion. So we have seven sevens, 49; and then the day

after the 49th day, the 50th day is Shavuot. In Greek, they call it Pentecost and that's the day of first fruits where we will be manifested. So that shows kind of from Him being the first fruit 2000 years ago to now, is that Shavuot count that comes - the 7 week count. *But each is order Messiah the first fruit after with those of Messiah at His coming.*

Hebrew 7 ... Hebrews chapter 7:11 and 12. So we see there's a changing. There's a changing from the first covenant to the second covenant. Passover, the day of Passover is forever but not the killing of a lamb. That's not forever because as we see in the book of Hebrews, and we'll read some of it now, Yahshua fulfilling the first covenant that the killing of animals in general was symbolic. The blood of bulls and goats never forgave one sin. It was all symbolic. It wasn't even the way YAHWEH meant it.

It talks about **Jeremiah 7**. I'm not going to go there but **YAHWEH never meant the sacrificial system to even begin with** but was going to have the men in Israel as a kingdom of priests. We know that didn't happen because the golden calf incident and their attitude.

We know that Levi had to be added. The priesthood of Levi had to be added until when? To the time of reformation came; which is Yahshua's ministry. And once that came the little bit of co-priesthood was fulfilled. So there is no Levitical priesthood in the New Covenant. So **there's a changing of the priesthood** like we see here **from Levi to Melchizedek**.

And Melchizedek is nothing new. We know Melchizedek was there from the beginning, Yahshua was ... because His name isn't Melchizedek. It's the name of the priesthood. '*Melchi*' which is **king** and '*zedek*' is **righteousness**. So it's the **priesthood** of the King of Righteousness. That's all it is. It's a title. Melchizedek or Melchi-zedek is a title of Yahshua, the King of Righteousness. And it is the title of His ministry.

So verse 11 and 12 of Hebrews 7 says,

**Hebrews 7:11** *If, therefore, perfection had been reached by the Levitical priesthood, by which the Torah was enacted for the people; what further need was there for another priest to rise after the order of Melchizedek? ... So if that wasn't a shadow, Levi, if that was the real deal, then why would there have to be another priesthood coming after Melchizedek? ... Otherwise the scriptures would have said that He would be after the order of Aaron.*

**Comment:** That would make more sense that Yahshua would have been a Levite. He would have been born from Adam, but he wasn't. He was born from Judah and He was born from Melchizedek.

**Hebrews 7:12** *But as there is a change in the priesthood, of necessity a change in the instruction of Torah also occurs.*

So here he's going to talk of the changing in the tithe that you no longer tithe to the Levite, but you tithe to the New Testament priesthood, right? For the same working, the tithe was used for the sanctuary of YAHWEH in the first covenant, the tithe is used with sanctuary of YAHWEH in the second covenant. But there is a changing of who you give it to. We don't have Levite priests anymore. But actually there are several changes.

So he's saying if there's a change in the priesthood, then there's going to be many changes because number one, if there's no Levitical priesthood anymore that means there's going to be no animal sacrifices. That's a change. And the shadow of the holy days and the shadow of those sacrifices will become reality in Yahshua.

So the same way. We keep Passover forever, but there's a change in the priesthood. So no longer will on Passover will the Levites go out there and kill a lamb at the sanctuary of YAHWEH, which is not even there anymore. But now the symbols change from the shadow of the killing of a physical lamb to the reality of the true Lamb of YAHWEH, which that's the whole purpose of it because the blood of bulls and lambs and goats can never forgive sin, **Hebrews 10 and verse 1 through 4**, but the blood of Yahshua can. So that's the point of it. But so if there's a change in the priesthood, then as necessity, a change in the instruction of the Torah occurs.

So now we use the symbols of the bread and the wine because we'll see as we read it later. Yahshua said, *unless you eat My body and drink My blood, you have no part in Me*. So that's the changing of the symbols from the lamb to Him because **He is the true Lamb of YAH**.

Numbers 8 and verse 14. We'll see this, the old one first.

**Numbers 8:14-15** *And you shall separate the Levites from the midst of the sons of Israel, and **the Levites shall be Mine** ... The Levites were a type of first fruit. So they symbolize the priesthood of first fruits to YAHWEH ... And afterward the Levites shall come in to serve in the tent of meeting; and you shall cleanse them, and shall wave them, a wave offering.*

**Numbers 8:16** *For they are wholly given to Me from among the sons of Israel; **instead of the one who opens the womb, the first-born** of all, from the sons of Israel. I have taken them to Myself.*

**Comment:** So they represented our priesthood. They represented the Melchizedek priesthood which we all are part of that. We are either ... like now, I am an ordained elder in that priesthood. But we are all training to be in that priesthood. When Yahshua returns we'll all be kings and priests, every single first fruit.

**Numbers 8:17-18** *For every first-born among the sons of Israel among man and among animal, is Mine. I have set them apart for Myself in the day I smote every firstborn in the land of Egypt. And I take the Levites instead of every first-born among the sons of Israel ... very important ... And I have given the Levites as given to Aaron and to his sons from the midst of the sons of Israel to serve in the service of the sons of Israel in the tabernacle of the congregation, and to atone for the sons of Israel, and there shall not be a plague among the sons of Israel to the sons of Israel by coming near to the sanctuary.*

So wow, the Levites were a type but now since, like it says here, since there is a changing in the priesthood there is a changing in the instruction of the Torah because the Levites are no longer doing these things on holy days killing animals and doing these other things. But YAHWEH gives us other instructions, we're still taking out the leaven out of our house. It represents sin. So we do that every year. But we are not killing the lamb because we already have the Lamb of YAH slain from the foundation of the world.

Hebrews 9 ... Hebrews 9 now. We are going to start in verse 11 and go to the end of the chapter and we will see this. It is so clear. I do not know how anybody can misinterpret it unless they do not have the Spirit of

YAHWEH, the Ruach. You cannot have the Ruach of YAHWEH because there is only one Ruach. The same Ruach that is in the Father is the same Ruach that is in the Son and it makes them echad. It makes them One - one in thought, one in mind, one in unity. And when that mind is in us we should be the same way. And if somebody is that warped, that perverted that they think they still have to go out there and kill a lamb then they are not part of the New Covenant and the Ruach of YAHWEH is not working in their life. It is pretty evident because this is a pretty simple thing.

The meaning of it is very deep and going into that meaning is deep. But just the fact of there is no more sacrifices, that is so simple that is everywhere in the New Covenant. There is no way to misinterpret that we should still be killing animals. And the other thing is in the first covenant after the sanctuary was built you had to kill the animals at the sanctuary. That it says if someone does any sacrifice of an animal not at YAHWEH's temple, YAHWEH's sanctuary, it's an abomination. So that is another thing. How could someone just go out there and you just can't be killing animals anywhere you want and saying they are toward YAHWEH.

So let's start here. Chapter 9 verse 11. He says,

**Hebrews 9:11** *But Messiah having appeared as a High Priest of the coming good things, through the **greater and more perfect** tabernacle not made with hands, that is, not of this creation,*

**Comment:** So even the sanctuary of YAHWEH that Solomon built, a beautiful, wonderful building; they say maybe the most beautiful building in the world, it was a shadow because **the real sanctuary of YAHWEH is in Heaven.**

**Hebrews 9:12-14** *nor through the blood of goats and of calves, but through **His own blood**, He entered **once for all** into the Holy of Holies, having obtained for us everlasting salvation ... Not into a man-made temple, but into Heaven itself ... For if the blood of bulls and goats and the sprinkling of ashes of a heifer on those having been defiled, sanctifies them to the purifying of the flesh, ... And it did at that time. It was a symbol ... *how much more the blood of Messiah who through the eternal Spirit offered Himself without blemish to YAHWEH, will purify your conscience from dead works, to serve the living Elohim!**

**Comment:** Like I said, if this doesn't purify your conscience ... if this doesn't purify your conscience, if this doesn't give your forgiveness of sins, that He **willingly** ... willingly like I said, if you were the only sinner in the world, the plan was the same. He willingly not only suffered, was humiliated, beaten, and crucified, but He went up to Heaven itself with that shed blood **on your behalf** and before YAHWEH for the forgiveness of your sins. And if that doesn't clear your conscience of guilt, I don't know what will because if not, it's self-righteous. Like I said, "everyone's sins can be forgiven but mine," but wow, for Yahshua to go to Heaven with His blood, for your sin and to say, "Oh no, I, but I can't forgive myself," that is self-righteousness.

**Hebrews 9:15-17** *And for this reason he became the Mediator of the New Covenant, that He might by his death be redemption, to them who had transgressed the first covenant; so that they, who are called to the eternal inheritance, might receive the promise. For where there is a testament, it shows the death of him who made it. For a covenant is affirmed over those dead, since it never has force when he who has made it is living.*

A testament, like a last will and testament, it only means something once the person dies and you can change it until you die, but once you die, that's it. Whatever is there is there.

**Hebrews 9:18-19** *For this reason not even the first covenant was confirmed without blood ... the everlasting covenant, the New Covenant is a blood covenant ... For when the whole ordinance had been propounded by Moses to all the people, according to the law; Moses took the blood of a heifer, and water, with scarlet wool and hyssop, and sprinkled upon the scrolls and upon all the people; ...* Pretty interesting, like I said, the same thing when Yahshua was dying, they brought the hyssop up to Him.

**Hebrews 9:20-22** *saying, "This is the blood of the covenant which is ordained to you by YAHWEH. With that blood he also sprinkled upon the tabernacle, and upon all the vessels of service: And almost all things are purified by blood according to the Torah; and apart from shedding of blood no remission occurs ...* **Leviticus 17:11.**

**Hebrews 9:23-24** *Then it was needful for the patterns of the things in the heavens to be cleaned with these; but the heavenly things themselves by **better sacrifices than these** ... by Yahshua Himself ... For Messiah did not enter into the Holy of Holies made by hands, which is **a symbol** of the true one, but into Heaven itself, now to appear in the presence of YAHWEH **on your behalf** ... Praise YAHWEH.*

**Hebrews 9:25-26** *not that He should often offer Himself even as the high priest enters into the Holy of Holies year by year with blood of others; otherwise He would have been obliged to have suffered many times from the foundation of the world. But now once for all, at the completion of the ages, He did offer Himself to abolish sin.*

**Comment:** So the shadow has to be done every year. Once the real thing happens, He doesn't have to die every year. He did it once, abolish sin for all.

**Hebrews 9:27-28** *And as it is reserved to men once to die, and after this, Judgment; so Messiah having been once offered "to bear the sins of many," Messiah shall appear a second time without our sins for the salvation of those who are waiting for Him.*

So when Yahshua came the first time, Israel was all waiting for the Messiah of Israel, the King, and what came? **Isaiah 9 verse 6 and 7** *unto us a child is born*, right? Baby Yahshua. Now they're all looking for the baby Yahshua and who's coming? The King of Israel! So it's the opposite of what the people think.

But we see here Yahshua was the true substitute for the death penalty of all under the first covenant. Wow, went to Heaven itself was not a symbol, not a shadow, but did this for us. And that's why His blood covers all our sins past, present and future.

Hebrews 5:1-10 ...Hebrews 5, we'll see a little more of this Melchizedek priesthood.

**Hebrews 5:1-2** *For every high priest being taken from men is appointed on behalf of men in the things respecting Elohim, that he may offer both gifts and sacrifices for sins; and he can humble himself, and have compassion on those who are ignorant and go astray, for he himself is also subject to weaknesses.*

**Comment:** That's why Yahshua came in the flesh; to know what it's like to be hungry, to know what it's like to be sick, to know what it's like to be thirsty, humiliated, cold, hot, whatever.

**Hebrews 5:3-5** *And, therefore, he is obliged just as he offers sacrifices for the people, so likewise that he also present an offering for himself, for his own sins. And no one takes the honor to himself, ... of being a priest, just*

like a minister, an elder ... *but he being called by Elohim, even as Aaron was also. So also the Messiah has not glorified Himself to become a high priest, but He glorified the one who said to Him, "You are My Son; today I have begotten You."*

**Hebrews 5:6-7** And in another place, *You are a priest forever according to the order of Melchizedek, Psalm 110.* Even when He was clothed in flesh He offered both petitions and supplications with strong crying and tears, to Him being able to save Him from death, and verily He was heard; and though He was a good Son, because of reverence and suffering which he endured, He learned obedience ... talking about Yahshua.

**Hebrews 5:9-10** And having been perfected, He came to be the Author of eternal salvation to all the ones obeying Him, having been called out by **YAHWEH as a High Priest according to the order of Melchizedek.**

Melchizedek, the King of Righteousness, not a name, but a title. Wow, how important to understand that, because without understanding who Melchizedek is - that Yahshua is Melchizedek, He is the king of that order, so many other things do not make sense.

So it's very interesting, because when you look at the Levite priesthood, the word for their priesthood, the word is called '*hierateuma*' and literally it's '*a sacred order of the priest*'. It's sacred. It's like, wow, you've got to show respect, it's sacred. And it's because it shadowed Yahshua. Of course it would be sacred.

The same way today, like an elder is there placed by Yahshua. So like I say, don't respect the elder for him. He's a human being like anybody else. We respect them because **Yahshua put that order there**, and Yahshua put the person in there. But what's interesting is, when you look at the Melchizedek priesthood in the New Covenant, it's a different word. It's not the same word for priesthood. The word is '*leitourgia*.' And it literally means '*a ministry of public service*.'

So one, because it was a shadow, was a sacred order of priesthood, right? But Yahshua, who came ... remember on Passover night? He got on His hands and knees and washed the feet. And He said, "If Me the King and your Master did this, you do to one another." And wow, so that's what shows **His priesthood was a ministry of public service.**

And we have to look at it. And I tell our elders that, "Are you are a shepherd or a sheriff?" And we need to be humble and we need to be servants. That's what it is. So you're not there to rule over the people. You're there as a greater opportunity to serve. So we often look at that because we are part of that ministry.

**Hebrews 8 in verse 6**, what does it say? **It's a better ministry built on better promises.** It's a better ministry because it's a ministry of service. And what are the better promises? In the first covenant, certain sins; murder, lust, idolatry, they couldn't be forgiven even on Yom Kippur. That was death penalty.

And yet in the New Covenant, what does Yahshua show us? If you got angry with your brother, you murdered him. If you *even thought* lust, you've committed adultery. So all of us are shown to be ... done capital offenses. Every single person that's ever lived has got angry at one time in his life. If anger is a murder, where in the first covenant, those sins don't have forgiveness. They're covered from years to years, but they don't have forgiveness.

In the New Covenant, you could be forgiven for anything. So you could be a murderer on death row. We get in the last, I don't know how many years, 'x' amount of years, we've had well over a thousand, maybe 2,000, letters from prisoners asking for Bibles. And they are forgiven. It doesn't matter what you did. They are forgiven. So it's a better ministry built on better promises; new priesthood and covenant, but the same law, the same people, the same Land. So the Land hasn't changed. The people haven't changed. And the Torah hasn't changed. But the covenant has changed. It's a new covenant built on better promises.

Hebrews 10 ... Hebrews 10. Hebrews verse 1 it says,

**Hebrews 10:1** *For the (Levitical) Law had in it a shadow of the good things to come, but not the substance of those things themselves. Appearing year by year with the same sacrifices, which they offer continually, they never are able to perfect those who offered them.*

**Comment:** So even on Yom Kippur, 'Kippur' means 'covering'. It doesn't mean removal. So they covered the sins, but they did not remove them.

**Hebrews 10:2-3** *Otherwise, if they had once been perfected they would have ceased to be offered? For from henceforth, their minds would not have driven them into the sins from which they had once been cleansed. But in those sacrifices they remembered their sins year by year, ... So they weren't there to remove the sins. They were there to remind them of the sin.*

**Hebrews 10:4** *for it is not possible for the blood of bulls and goats to take away (the penalty of) sins.*

**Comment:** *Eye for eye, tooth for tooth, life for life;* the life of an animal is not equal with the life of a human. So it's not possible for the blood of bulls and goats who take away the penalty of sins.

**Hebrews 10:5** *For this reason, coming into the world, He says, "Sacrifice and offering ... This is the Messiah saying this. It's from Psalm 40 ... "Sacrifice and offering You did not desire, but **You prepared a body for Me.***

**Comment:** And that's the way it is in the original Hebrew manuscripts. It's not, *you opened up my ears.* It's, *You prepared a body for Me.* That's what the Messiah is saying in **Psalm 40.**

**Hebrews 10:6-8** *You did not delight in burnt offerings and sin offerings." "Then I said, Lo, I come, as it is written about me in the beginning of the Books I delight to do Your will, O Elohim." Above, when He said, "You did not desire nor were pleased with sacrifice and offering and burnt offerings and sacrifices concerning sins," (which are offered according to the Levitical Law), ... not the New Covenant.*

**Hebrews 10:9** *then He said, "Lo, I come to do Your will, O Elohim." **He takes away** ... He annuls ... the first in order that He may set up the second;*

**Comment:** It's not the same covenant. If it's the same covenant, you're in trouble. This is no forgiveness of sin in the first covenant. It's a new covenant built on better promises.

**Hebrews 10:10-12** *by which will we are sanctified through the offering of the body of Yahshua Messiah once for all. And indeed every priest stands day by day ministering, and often offering the same sacrifices, which can never take away (the penalty of) sins. But **He** (Yahshua), offering but one sacrifice for sins, "sat down" in perpetuity (ongoing) "at the right hand" of YAHWEH,*

**Hebrews 10:13-16** from then on expecting "until His enemies are placed as a footstool" under His feet. For by one offering He has perfected in perpetuity the ones being sanctified. And the Holy Spirit witnesses to us also. For after having said before, "This is the covenant which I will covenant to them after those days, says YAHWEH: Giving My Torah on their hearts, and I will write them on their minds;" ... It's not done away with it, burning it into your heart and instilling it, burning it into your mind.

**Hebrews 10:17-18** also He adds, "I will not at all still remember their sins and their lawless deeds." But where remission of these is, there is no longer offering concerning sins.

Yahshua the Lamb of YAH, slain from the foundation of the world, His sacrifice is ongoing; it's in perpetuity from year to year and we remember it every Passover and that's why we take those symbols to renew our covenant and He is the Passover Lamb.

So simple, it's all right here in Scripture and that's why you wouldn't be killing a lamb. And like I said, the same right there in the New Covenant **clearly He says the Torah is not done away with**, or nailed to something, but it's written in your hearts and mind; so anybody that doesn't believe that they are not part of the New Covenant.

The Ruach can't be working in them because again there's one Spirit and that one Spirit is the same mind as YAHWEH and Yahshua that He puts in us. And if you're bitter or angry or hate His Torah, which is the instruction for life, then the Spirit of YAHWEH certainly is not dwelling in you and probably is not even guiding you. So you really have to *rethink* those things.

Romans 12:1 and 2. So in the New Covenant it's not about killing animals but **it's about being a living sacrifice**. Like I said, one day a year, the 14th of Aviv, we remember the dying Messiah and we renew our covenant. And we really deeply think about what Yahshua did for us and taking His blood up to Heaven on our behalf, forgiveness of our sins and it really, really should be deep and meaningful but the other 364 days a year we remember a living Messiah, right?

**We are forgiven by His death but were saved by His life** and we remember that living Messiah and we read about all the things that He did when He was living and **He's living in us; eye for eye, tooth for tooth, life for life**, so He's living in us, so we should be living for Him and not living for ourselves. And this is what Romans 12:1 and 2 says:

**Romans 12:1** *Therefore, brethren, I call on you through the compassions of Elohim to present your bodies a living sacrifice, holy, pleasing to Elohim, which is your reasonable service.*

**Comments:** I think so, that the eternal Creator of the world who has no beginning and no end and lives forever that would come to earth in a human body for about 33 years; be born a baby, poop His pants as a baby have His mother change Him.

And grow up with cold with hot, with sickness with needing food with hunger, with humiliation by people, with being mocked and He went through all these things suffering, feeling pain, feeling weakness at times also that He can know what we're going through. I think that's a reasonable service; *eye for eye, tooth for tooth, life for life*. For us now that He's given us, sacrificed Himself, so we could live - that we live our life for Him.

**Romans 12:2** *And be not conformed to this age, ... not the age of commercial Babylon ... but **be transformed** by the renewing of your mind, in order to prove by you what is the good and pleasing and perfect will of YAHWEH.*

If you're on that internet 10 hours a day, you're never going to renew your mind. This is what it's about - *not being conformed to this age, of commercial Babylon, but being transformed by the renewing of your mind in order to prove what is the good and pleasing and perfect will of YAHWEH.* That is what it's all about. In reality, we are to be living sacrifices to the High Priest of Melchizedek.

Exodus 13 ... Exodus 13, Passover is about redemption, redemption of the firstborn. Exodus 13 verse 6 and then 8 and 9. He says,

**Exodus 13:6** *Seven days you shall eat unleavened bread, ... or unleavened things. Bread is assumed there but it's not there ... and on the seventh day keep a feast to YAHWEH.*

**Exodus 13:8-9** *And you shall tell your son in that day, saying, It is because of what YAHWEH did for me when I came out from Egypt. And it shall be **a sign** to you on your hand, and a memorial between your eyes, so that the Torah of YAHWEH may be in your mouth for with a strong hand YAHWEH brought you out of Egypt.*

*It's a sign to you on your hand and a memorial between your eyes.* It's a mark of YAHWEH. YAHWEH has a mark in the end time and satan has a mark in the end time. And Satan's mark is that QR code, being part of commercial Babylon. Now it's an iPhone. Pretty soon the iPhone will be gone and it'll just be in the hand or the forehead of the person probably through a chip or who knows. But YAHWEH also has a mark. So what mark are we taking? Passover is about the redemption of the firstborn and the mark of YAHWEH. Or are you taking the mark of the world?

Ezekiel chapter 9, because there's a second Passover coming. I've mentioned this many times. I'll read it again here. And who knows when it's coming? It could be next year. There's a second Passover coming and **YAHWEH's people need to be marked.** Ezekiel chapter 9, he says,

**Ezekiel 9:1-2** *And He cried in my ears with a loud voice, saying, Let the overseers of the city draw near, ... He's talking about Jerusalem ... even each with his destroying weapon in his hand. And, behold, six men were coming from the way of the Upper Gate, which faces north. And each had his shattering weapon in his hand. And one man among them was clothed in linen, ... a cherub ... and an ink horn of a scribe at his loins ... He's the one that's going to mark the people ... And they went in and stood beside the copper altar.*

**Ezekiel 9:3-4** *And the glory of the Elohim of Israel had gone on, from on the cherub where it was on it, to the threshold of the house. And He called to the man clothed in linen with the ink horn of a scribe at his loins. And YAHWEH said to him, Pass through in the midst of the city, in the midst of Jerusalem, and **imprint a mark on the foreheads of the men** who are groaning and are mourning over all the abominations that are done in her midst.*

**Comment:** So it's not the people going with the system that are being marked. It's the ones that are groaning and moaning and pleading to YAHWEH for His Kingdom to come.

**Ezekiel 9:5** *And He said to those in my hearing, Pass over in the city after him and strike. Do not let your eye spare, and do not have pity.*

**Comment:** So there's a great ... almost like we're seeing now, but this didn't happen this year, but we're seeing it's going to be something like that ... war going on. And great suffering going on. He says, *do not spare, do not have pity.*

**Ezekiel 9:6** *Slay the aged men, the young man, and the virgin, even children, and women, all to destruction. But to every man who has the mark on him, do not come near. And begin from My sanctuary. And they began with the aged men who were before the house.*

Judgment starts at the house of YAHWEH and if judgment begins with us, woe to those who don't have YAHWEH's mark. So the second Passover is coming in. It's coming soon. Like I said, we don't know. Is it next year? Is it the year after that? We're not sure when it is, but it's coming very soon and we better be ready. So this is the mark of YAHWEH that comes.

But we know the mark of the beast, Revelation 13. I'll just read that quickly ... 16 and 17:

**Revelation 13:16-17** *And the small and the great, and the rich and the poor, and the freemen and the slaves, ... So everyone in the world, except for YAHWEH's first fruits ... it causes that they give to them all a mark on their right hand, or on their foreheads, ... satan is a counterfeiter. So like I said, those stupid phones, the QR codes, all the stuff he's doing is a counterfeit to the mark of YAHWEH ... even that not any could buy or sell, except the one having the mark, or the name of the beast, or the number of its name.*

So satan knows. He's smart. He's a deceiver. He's a counterfeiter. And he knows the only way to get all the people to do this is to *force them*, that they're not going to be able to be part of commercial Babylon unless they have his mark. And that mark is going to affect their mind, right? Because that's what it does.

The same way we see that the internet, on the internet all the time, *whatever you focus on becomes most real to you*. The things you see, the things you watch, everything, the words that come out of your mouth, everything is part of being part of the system of YAHWEH or the system of satan.

Revelation 14 ... Revelation 14. But look at the people of YAHWEH ... look at the people of YAHWEH. Revelation 14 starting in verse 1. They're not marked, the first fruits.

**Revelation 14:1** *And I saw, and behold, **the Lamb** (Yahshua, the Lamb of YAH) standing on Mount Zion! And with Him were a hundred and forty four thousands, with the name of His Father having been written in their foreheads ...*

**Comment:** Is the name of YAHWEH important? You better believe it because if you don't have the name of YAHWEH, you're not one of these people. I can guarantee you that because YAHWEH's name is written in their forehead. And His name isn't Jehovah or Jehovah or any of these other silly names that don't even exist in Hebrew.

**Revelation 14:2-3** *And I heard a sound out of Heaven, as a sound of many waters, and as a sound of great thunder. Also I heard a sound of harpers harping on their harps. And they sing as a **new song** before the throne, and before the four living creatures and the elders ... So we know some Thai's are there because the Thai's are beautiful singers. At least some of them are going to be there singing this song ... And no one was able to learn the song except the hundred and forty four thousands, those having been redeemed from the earth.*

How beautiful. That's a song I want to know. And who are these people?

**Revelation 14:4** *These are the ones who had **not become defiled, for they are pure** ... they're not defiled from commercial Babylon ... These are the ones **following the Lamb** (the Lamb of YAH) wherever He may go. These were **redeemed** from among men being the first-fruits to YAHWEH and to the Lamb ... If you're not a first fruit, Passover has nothing to do with you.*

**Revelation 14:5** *And no decoy was found in their mouth, ... why? ... for they are unmarked before the throne of YAHWEH.*

I can guarantee you not one of these has the stupid smartphone and whatever's coming past that smartphone. Not one of them. They don't have a QR Code. They're not part of satan's system. They're not marked before the throne. They are first fruit to YAHWEH.

John 6 ... John 6 and verse 26 ... John 6 and verse 26. Wow. How exciting ... how exciting to be called out as a first fruit of YAHWEH and given this great opportunity. John 6 and verse 26.

**John 6:26-27** *Yahshua answered them and said, Truly, truly, I say to you, You seek Me not because you saw miraculous signs, but because you ate of the loaves and were satisfied ... Are you looking for the food of satan's commercial Babylon or the food of the Kingdom of YAHWEH? ... Do not labor for the food which perishes, but for the food which endures to everlasting life, which the Son of Man will give to you; for YAHWEH the Father sealed this One.*

**Comment:** That's the sealing of YAHWEH; being a first fruit, taking that bread and that wine that we took the other night. That's what it's all about.

**John 6:28-30** *Then they said to Him, What may we do that we may work the works of Elohim? Yahshua answered and said to them, This is the work of Elohim, that you believe into Him whom that One sent. Then they said to Him, Then what miraculous sign do You do that we may see and may believe You? What do You work?*

**John 6:31-32** *Our fathers ate the manna in the wilderness, as it is written "He gave them bread out of Heaven to eat." Then Yahshua said to them, Truly, truly, I say to you, Moses has not given you the bread out of Heaven, but My Father gives you the true bread out of Heaven (Yahshua).*

**John 6:33-35** *For His bread, that of Elohim, is He who has come down from heaven and gives life to the world. Then they said to Him, Master, always give us this bread. Yahshua said to them, I AM the Bread of life; the one coming to Me will not at all hunger, and the one believing into Me will not thirst, never!*

So that's why we take the bread on the Passover night, drop down the verse 40.

**John 6:40-42** *And this is the will of the One sending Me, that everyone seeing the Son and believing into Him should have everlasting life; and I will raise him up at the last day. Then the Jews murmured about Him, because He said, I am the Bread coming down out of Heaven. And they said, Is this not Yahshua the son of Joseph, of whom we know the father and the mother? How does this One now say, I have come down out of Heaven?*

Wow, Yahshua Himself! No prophet is a prophet in his own home and in his own land. And here Yahshua, the eternal Creator, they were not even believing. Look what He says verse 44,

**John 6:44** *No one is able to come to Me unless the Father who sent Me draws him, and I will raise him up in the last day.*

Verse 46,

**John 6:46-50** *It is not that man can see the Father, rather He who is from Elohim is He who sees the Father. Truly, truly, I say to you, The one believing into Me has everlasting life. I AM the Bread of life ... This is what Yahshua is saying ... Your fathers ate the manna in the wilderness and died. This is the Bread coming down out of Heaven that anyone may eat of it and not die.*

**John 6:51a** *I AM the Living Bread that came down from Heaven. If anyone eats of this Bread, he will live forever.*

**Comment:** That's why we do the Passover, that's why it's **His symbols**, not killing a lamb. You're not going to live forever by killing a lamb. You're going to live forever by being in covenant relationship, renewing it every year with His symbols of the unleavened bread and the fruit of the vine.

**John 6:51b-54** *... indeed the bread which I will give is My flesh, which I will give for the life of the world. Then the Jews argued with one another, saying, How can this One give us His flesh to eat? Then Yahshua said to them, Truly, truly, I say to you, Except you eat the flesh of the Son of Man, and drink His blood, you do not have life in yourselves. The one partaking of My flesh and drinking of My blood has everlasting life, and I will raise him up at the last day.*

**John 6:55-58** *For My body is truly food, and My blood is truly drink. He who eats my body and drinks my blood abides in me and I in him. Even as the living Father sent Me, and I live through the Father; also the one partaking Me, even that one will live through Me. This is the Bread which came down out of Heaven, not as your fathers ate the manna and died; the one partaking of this Bread will live forever.*

Wow, how awesome is that? Right, go back to verse 27.

**John 6:27** *Do not labor for the food which perishes, but for the food which endures to everlasting life, which the Son of Man will give to you; for **YAHWEH the Father sealed this One.***

YAHWEH the Father sealed this one. That word 'sealed' there, it literally means 'given a mark for preservation' ... given a mark for preservation. So **that's the sealing of YAHWEH**. That's the sealing that comes and probably at Passover time. Most certainly it will come at Passover time.

So, those symbols that we take and the sealing that is going to be given to us. So like I said before, the first Passover the blood on the door was a blood to cover the whole family. Now it's the blood on the door of our heart to cover each of us that's in covenant relationship with Him. And this happened at Passover time. The beginning of John, I'm not going to read it, but when He did the miracle of the loaves and the fish and remember what was left over, 12 baskets for the 12 tribes. And five was the number of grace that was there.

Revelation 7 ... we're almost finished here ... Revelation 7. Because every year that passes we're one year closer to the sealing and it's close. Revelation 7 verse 1 through 3.

**Revelation 7:1-3** *And after these things I saw four cherubs standing on the four corners of the earth, ... four is a world number ... holding the four winds of the earth, that wind should not blow on the earth, nor on the sea, nor on every tree. And I saw another cherub coming up from the rising of the sun, **having a seal** of the living Elohim. And he cried with a great voice to the four cherubs to whom it was given to them to harm the earth and the sea, saying, Do not harm the earth, nor the sea, nor the trees, until we seal the servants of our Elohim on their foreheads.*

So before YAHWEH's wrath and the Day of YAHWEH comes that can't happen until He seals, His people. So that's the sealing that will be coming. And we have to be ready because if you want to be sealed, it means you have to be coming out of the world. You have to be building faith in YAHWEH. You have to be bearing fruit for His Kingdom.

Like I said, *eye for eye, tooth for tooth, life for life*. Yahshua died for us. He went up to Heaven on our behalf; took His blood there and put that blood to the Father to pay the penalty of your sins. And now we have to live for Him. We are Melchizedek priests and Melchizedek priests in training. And we have to bear fruit for His Kingdom.

We have to do this last message that YAHWEH has blessed us to be part of, of bringing this wonderful good news message. Today, this message that I just gave today should be to every human being on the planet. Let them know what they have before them that everyone can *choose* to give up his old way life and come in and be a child of YAHWEH forever. What a great thing. And of course, the Passover, we have to take it. If you don't take the Passover, you're cut off.

Numbers 9 and verse 13,

**Numbers 9:13** *But the man that is clean, and is not on a journey, and has failed to prepare the Passover, even that person shall be cut off from his people, because he did not bring the offering of YAHWEH in its **appointed season**, ... So you can't keep the Passover in February. It's not the season of it ... that man will bear his sin.*

So we have to take the Passover worthily or we're going to be cut off from the covenant.

How privileged we are that Yahshua willingly suffered and paid the penalty of our sins. Let's internalize this greater this year than we ever did before. And let's really, really, really think about what it is to be a first fruit of YAHWEH and really give Him all praise and honor and glory that He called us and that Yahshua loved us enough to do this all for us.

So Yahshua truly is our Passover Lamb. YAHWEH bless, Chag Semeach!